

RESOLUTION NO. 16-05

**A RESOLUTION OF THE MORAGA-ORINDA FIRE PROTECTION DISTRICT
TO ACCESS STATE AND FEDERAL LEVEL
SUMMARY CRIMINAL HISTORY INFORMATION**

WHEREAS, Penal Code Sections 11105(b)(11) and 13300(b)(11) authorize cities, counties, districts and joint powers authorities to access state and local summary criminal history information for employment, licensing or certification purposes; and

WHEREAS, Penal Code Section 11105(b)(11) authorizes cities, counties, districts and joint powers authorities to access federal level criminal history information by transmitting fingerprint images and related information to the Department of Justice to be transmitted to the Federal Bureau of Investigation; and

WHEREAS, Penal Code Sections 11105(b)(11) and 13300(b)(11) require that there be a requirement or exclusion from employment, licensing, or certification based on specific criminal conduct on the part of the subject of the record; and

WHEREAS, Penal Code Sections 11105(b)(11) and 13300(b)(11) require the city council, board of supervisors, governing body of a city, county or district or joint powers authority to specifically authorize access to summary criminal history information for employment, licensing, or certification purposes.

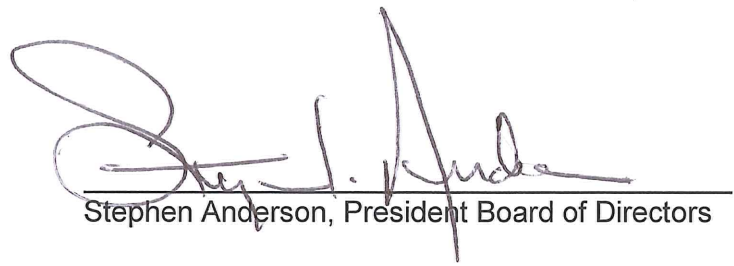
NOW THEREFORE, BE IT RESOLVED, that the Moraga-Orinda Fire Protection District is hereby authorized to access state and federal level summary criminal history information for employment (including volunteers and contract employees), licensing of Paramedics, or certification for Emergency Medical Technicians purposes and may not disseminate the information to a private entity.

PASSED, APPROVED and ADOPTED this 3rd day of February 2016 at the regular meeting of the District Board of Directors held at 22 Orinda Way, Orinda California 94563, on motion made by Director Weil, seconded by Director Famulener, and duly carried with the following roll call vote:

AYES:	Directors Anderson, Barber, Evans, Famulener and Weil
NOES:	None
ABSENT:	None
ABSTAIN:	None

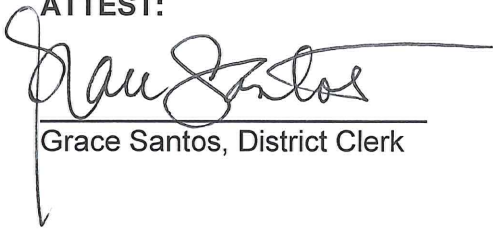
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Dated: February 3, 2016



Stephen Anderson, President Board of Directors

ATTEST:



Grace Santos, District Clerk