

**CITY OF ORINDA/
MORAGA ORINDA FIRE DISTRICT
JOINT 2X2 SUBCOMMITTEE MEETING**

**SPECIAL MEETING AGENDA
Tuesday, April 26, 2022
6:00 P.M.**

BY TELECONFERENCE VIA ZOOM
<https://tinyurl.com/mryxy2yj>

Or by Phone: 1-669-900-9128
WEBINAR ID: 814 4124 1169

How to participate in meeting:

- Members of the public are welcome to observe and address the Subcommittee members at the appropriate time for public comment during the meeting, following these instructions:
- During the meeting, the Chair will call for public comment. If you wish to address the Subcommittee, please so indicate by using the Zoom “raise your hand” function at that time and the moderator will call your name when it is your turn to speak.
- Members of the public are also welcome to submit written comments in advance of the meeting via email to ssmith@cityoforinda.org by 2:00 pm on the day of the meeting. Those e-mails will be forwarded to the Subcommittee members and will be made available upon request after the meeting by e-mailing ssmith@cityoforinda.org

A. Call to Order/Roll Call

MOFD: President Michael Donner, Boardmember Craig Jorgens
Orinda: Mayor Dennis Fay and Councilmember Darlene Gee

B. Adoption of Agenda

C. Public Forum

The Public Forum provides an opportunity for members of the public to speak on any item within the jurisdiction of the Subcommittee that is not on the agenda. Public comments under this category may be limited to three minutes per speaker at the discretion of the Chair with the consent of the Subcommittee.

D. Agenda Items

1. Discuss Organization of 2 X 2 including rotating chair, agenda production, etc.
2. Discussion of Role of 2 X 2
3. Review of Relevant Resource Documents and Plans
 - a. [Community Wildfire Protection Plan](#)
 - b. [Fire District Wildfire Prevention Strategic Plan](#)
 - c. [Initial Report of City SSTOCSM](#)
 - d. [City Report on Roadside Vegetation](#)
 - e. Others
4. Discussion of Agency Roles & Responsibilities
5. Future Topics
 - a. [SSTOC Ad Hoc Report](#)

E. Matters Initiated

F. Adjournment

I, Sheri Marie Smith, declare under penalty of perjury under the laws of the State of California that this special meeting agenda has been posted at least 24 hours in advance at the Orinda City Hall, Orinda Library, and the Orinda Community Center.

s/Sheri Marie Smith, Orinda City Clerk

IMPORTANT NOTICE REGARDING THIS MEETING: To protect our residents, officials, and staff, and in alignment with the Governor's recent Executive Order N 29-20 in which certain teleconference requirements of the Brown Act have been suspended, including the requirement to provide a physical location for members of the public to participate in the meeting, this meeting will be held by Teleconference.

In compliance with the Americans with Disabilities Act, special assistance will be provided for disabled citizens. If you need special assistance to participate in this meeting, please contact the City Clerk (925) 253-4221. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-35.104 ADA Title II]